

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GANGA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630499
3	SCHOOL CODE (IF APPLICABLE)	20489
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- DHABI GUJRAN,NEAR KHANORI MANDI PATIALA ,PUNJAB, PATIALA , PUNJAB - 147105
5	PRINCIPAL NAME	REENA CHEEMA
6	PRINCIPAL QUALIFICATION	M A (English), B Ed.
7	SCHOOL EMAIL ID	giskhanori@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9216520015

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gispatiala.com/wp-content/uploads/2024/06/CBSE-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gispatiala.com/wp-content/uploads/2023/05/Certificate-of-society-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gispatiala.com/wp-content/uploads/2023/05/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gispatiala.com/wp-content/uploads/2023/05/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gispatiala.com/wp-content/uploads/2023/05/Building-Safety.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gispatiala.com/wp-content/uploads/2024/06/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gispatiala.com/wp-content/uploads/2023/06/Self-Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gispatiala.com/wp-content/uploads/2024/06/Water-Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gispatiala.com/wp-content/uploads/2024/06/Fee-Structure-session-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.gispatiala.com/wp-content/uploads/2024/06/Annual-Calender-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gispatiala.com/wp-content/uploads/2023/05/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gispatiala.com/wp-content/uploads/2023/06/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gispatiala.com/wp-content/uploads/2023/06/3-years-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REENA CHEEMA
2	TOTAL NO. OF TEACHERS	59
	PGT	16
	TGT	15
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SAKSHI BHUSHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NARINDER KUMAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	71	90	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	95	88	92.6	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21119.53
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 382
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/uurNSy4aymQ